

# ARISTA MANAGEMENT ASSOCIATES, INC.

## REAL ESTATE MANAGEMENT

3211 BAINBRIDGE AVENUE, BRONX, NY 10467 • PHONE: (718) 882-3304 • FAX: (718) 882-3306 • WWW.ARISTAMGT.COM

### APARTMENT APPLICATION

Your name: \_\_\_\_\_ Date \_\_\_\_\_  
S/S No. \_\_\_\_ - \_\_\_\_ - \_\_\_\_ DOB \_\_\_\_\_ Spouse/  
Present address: \_\_\_\_\_ "Other's" name: \_\_\_\_\_  
City: \_\_\_\_\_ Apt No. \_\_\_\_\_ \$ \_\_\_\_\_ S/S No. \_\_\_\_ - \_\_\_\_ - \_\_\_\_ DOB \_\_\_\_\_  
Since: \_\_\_\_ Cell/Tele.No. \_\_\_\_/\_\_\_\_ - \_\_\_\_ Spouse's address: \_\_\_\_\_  
Reason for seeking new apartment: \_\_\_\_\_ Since: \_\_\_\_ Cell/Tele.No. \_\_\_\_/\_\_\_\_ - \_\_\_\_  
Are you or "Other" a member of the Armed Forces: (Yes/No) E-Mail Address: \_\_\_\_\_

For how many adults: \_\_\_\_\_ How many children will occupy apt: \_\_\_\_\_  
Who else will occupy apt. \_\_\_\_\_ Girls (ages) \_\_\_\_\_  
How many bedrooms needed: \_\_\_\_\_ Boys (ages) \_\_\_\_\_  
Rent you can afford: \$ \_\_\_\_\_ How many children in your family? \_\_\_\_\_

Employed by: \_\_\_\_\_ Weekly salary \$ \_\_\_\_\_  
Address: \_\_\_\_\_ Position: \_\_\_\_\_  
City/State: \_\_\_\_\_ Tel No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_  
Starting date: \_\_\_\_\_ Fax No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_

#### **\*\*IF AT CURRENT JOB LESS THAN ONE YEAR, FILL IN BELOW \*\***

Previous employer: \_\_\_\_\_ Weekly salary \_\_\_\_\_  
Address: \_\_\_\_\_ Position \_\_\_\_\_  
City/State: \_\_\_\_\_ Tel No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_  
Worked there from \_\_\_\_\_ to \_\_\_\_\_ Fax No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_

"Other's" employer: \_\_\_\_\_ Weekly salary \$ \_\_\_\_\_  
Address: \_\_\_\_\_ Position \_\_\_\_\_  
City/State: \_\_\_\_\_ Tel No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_  
Starting date: \_\_\_\_\_ Fax No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_

Bank: \_\_\_\_\_  
Credit Cards: MC/Visa No. \_\_\_\_\_  
**Current Landlord:** \_\_\_\_\_  
Name: \_\_\_\_\_  
Add: \_\_\_\_\_  
City: \_\_\_\_\_  
Tel No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_  
Fax No. \_\_\_\_ / \_\_\_\_ - \_\_\_\_

\*Jiggets\* recipient (No/Yes)  
\*Public Assistance-PA/Welfare  
Yourself (No/Yes) \$ \_\_\_\_\_  
Spouse (No/Yes) \$ \_\_\_\_\_  
\*S.S.I. (No/Yes) \$ \_\_\_\_\_  
\*Section 8 (No/Yes) \_\_\_\_\_  
\*S8 Allowance? \$ \_\_\_\_\_  
\*Food stamps? \$ \_\_\_\_\_

Do you own a dog(s)? (No/Yes)  
 AVISO-NOTICE: Dogs are not permitted. Initial \_\_\_\_  
 Do you own a washing Machine? (No/Yes)  
 AVISO-NOTICE: Washing Machines are not permitted! Initial \_\_\_\_

Have your children been tested for Lead Poisoning? (Optional)  
 Month/Year of testing: \_\_\_\_\_ Results of test  
 Have you ever received a Dispossess?  
 Have you ever been evicted?  
 Is a Co-signer available, if necessary?

YES		NO	
POS		NEG	
YES		NO	
YES		NO	
YES		NO	

Name of Co-signer: \_\_\_\_\_ Relationship to you: \_\_\_\_\_

If applicant(s) do not have a copy of their credit report(s), they agree to pay a \$50.00 fee, per applicant, to obtain credit report(s) through this office. This application cannot be considered without a current credit report(s).

By my signature I/we certify that everything in this application is true. Anything found not to be true constitutes a breach of contract and fraud, which means that my application will not be accepted and/or, that I will have violated my lease, and this can cause my eviction.

If you are interviewed for an apartment, please be aware that your interview will be videotaped.

\_\_\_\_\_  
 (Print name)

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Signature of Co-Applicant

\_\_\_\_\_  
 Date

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## **PERMISSION TO DRAW CREDIT REPORT**

Date\_\_\_\_\_

I/we hereby give permission to Arista Management Associates, Inc. to draw Credit Report(s) from “The Registry” or any other Credit Bureau. This credit report will also disclose information about any prior dispossession and/or eviction actions as well as any arrests and convictions. This credit report will be used for the sole purpose of determining my/our eligibility to obtain an apartment.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Co-Applicant

\_\_\_\_\_  
Date

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**\*\*\*\* IMPORTANT \*\*\*\***

The following information will facilitate the consideration of your application.

**Proof of employment:**

(Applicant, and spouse/other)

\*Most recent pay stub, not older than 2 weeks old.

**Name/Tele# of current landlord:**

**Copy of your last bills from:**

- \* Current Landlord
- \* Telephone Co.
- \* Utility Co.
- \* Cable TV provider

**Social Security Card:**

**Photo ID: Husband & Wife:**

- \* Drivers License or
- \* Place of Employment

**Current credit report:**

(\$50 fee)

**Tax return for last year:**

**Credit Card(s)**

